

STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH R. M. C.

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, James F. Hann, am well and truly indebted to William Green in the full and just sum of Four Thousand, Nine Hundred Seventy-Nine and 28/100- (\$4,979.28) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of \$ 75.00 each, beginning on the 6th day of July, 1966, and \$ 75.00 on the 6th day of each and every succeeding calendar month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month, with privilege of anticipating payment of any part, or all, of said debt at any time,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James F. Hann

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William Green, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, being known and designated as Lot "A" as shown on a plat of property of William Green, prepared August 31, 1965 by Carolina Engineering and Surveying Company, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Range View Circle, at the joint front corner of Lots "A" and "B" and running thence along the joint line of said lots, S. 29-38 E. 167.5 feet to an iron pin in the line of property of Talley; thence along the line of Talley property, S. 67-44 W. 168.1 feet to an iron pin on or near a branch; thence along the branch, the traverse line of which is N. 17-50 E. 40 feet to an iron pin; thence continuing along said branch, the traverse line of which is N. 29-10 W. 135.8 feet to an iron pin on the southern side of Range View Circle; thence with the southern side of said Range View Circle, N. 68-47 E. 138.0 feet to the point of beginning;

It is understood and agreed that this mortgage is junior in lien to that certain mortgage given to First Federal Savings and Loan Association of Greenville, in the original sum of \$11,000.00 by the mortgagee herein, recorded in Mortgage Book 1008 at Page 147.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said William Green, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 2 PAGE 111

SATISFIED AND CANCELLED OF RECORD 19 DAY OF Aug 19 71 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:19 O'CLOCK A. M. NO. 5207